



Hamidia Girls' Degree College, Prayagraj

(Constituent College, University of Allahabad)
Sultanpur Bhawa, Noorulla Road, Prayagraj, U.P.-211003

Website: www.hgdc.ac.in

Email: hamidia.alld@gmail.com

Application Form for Assistant Professor/ College Librarian									
Subject for which applied:									
(For office use only) Registration Number _____ No. Enclosures Claimed _____ Attached _____ (Signature)					Advertisement No.: Adv. No. HGDC/Selection/Assistant Professor/01/ 2025-26			Date: Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form	
1. Details of fee payment: (Only Demand Draft (DD) in favour of PRINCIPAL, HAMIDIA GIRLS' DEGREE COLLEGE)									
DD Number		Date		Amount (Rs)		Name of Bank		Name of the Branch	
				Rs. 2000/-					
2.	Name of the post applied:								
3.	Subject for which applied:								
4.	Personal details:								
5.	Name (In Capital Letters)		First Name			Middle Name		Surname	
6.	Date of birth		Day	Month	Year	Age as on last date of advertisement		Years	Months
7.	Place of birth		City/Village			State		Country	
8.	Father's Name								
9.	Mother's Name								
10.	Nationality								
11.	Gender		Female						
12.	Community/Category (Please strike whichever option is applicable)			Religion: _____ SC/ST/OBC/EWS/Any other _____ S. No. of proof enclosed _____					
13.	Marital status			Married/Unmarried/Name of spouse _____					

14.	If physically disabled, indicate the relevant particulars	Yes/No	Percentage of disability	S.No. enclosed
	a. Blindness or low vision:			
	b. Hearing impairment			
	c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped)			
	d. Any one of the above			

15.	Educational qualifications (Attach additional pages, if required)							
	Name of the course	Name of the Board/Univ ersity	Month & Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	S.No. enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
	10 th Class/ equivalent							
	10+2/Higher Secondary equivalent							
	Bachelor's Degree							
	Master's Degree							
	Ph.D.							
	NET/SLET for lectureship, if any	Subject				Roll No.	Year	
	Any other exams passed							

16 .Chronological List of Experience (starting from current position/employment)*							
Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. enclosed
			From date	To date	No. of years/month s (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

*(Add separate sheet if required, to be annexed at relevant S.No.)

17. Nature of Experience*			S.No. of Enclosed
a) Teaching	No. of Years	No. of Months	
i) Under-graduate level			
ii) Post-graduate level			
b) Post-doctoral experience			
c) Other experience, if any			
Total experience			

*(Add separate sheet if required, to be annexed at relevant S.No.)

18. Details of Post doctoral experience					S. No. enclosed
Agency	Host Institute	From date	To date	Duration	
Total experience	Year	Month		Total	

*(Add separate sheet if required, to be annexed at relevant S.No.)

19.Academicdistinctions*		S.No. enclosed
Name of the Academic Course/Body	Academic distinctions obtained	

*(Add separate sheet if required, to be annexed at relevant S.No.)

20. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published Papers in refereed Journals as notified by the UGC

S. No.	Title with Page Nos.	S. No .of the Journal in UGC approved list	ISSN/ ISBN No.	Impact factor	Whether Peer Reviewed Impact factor (if any)	S. No. Enclosed

*Attach separate sheet if required.

B (i)Research Papers published in other reputed journals notified by UGC

S. No.	Title with Page Nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of Co-authors	Whether you are the main author	S. No. Enclosed

*Attach separate sheet if required.

B (ii) Articles/chapters published in Books/Conference proceeding

S. No.	Title with Page Nos.	Details of conference Publication	ISSN/ ISBN No.	S. No. Enclosed

*Attach separate sheet if required.

B (iii) Books Published as single author or as editor

S. No.	Title with Page Nos.	Type of Book & Authorship	Publisher& ISSN/ ISBN No.	Whether Peer reviewed	No. of Co-authors	Whether you are the main author	S. No. Enclosed

*Attach separate sheet if required.

C. Ongoing and completed Research Projects and Consultancies**C. (i) Ongoing Projects/Consultancies**

S. No.	Title	Agency	Period	Grant/ Amount Mobilized(Rslakh)	AsPI/Co-PIor Investigator	S. No. Enclosed

C. (ii) Completed Projects/ Consultancies

S.No.	Title	Agency	Period	Grant/ Amount Mobilized(Rs lakh)	Whether policy document/ patent as	As PI/Co-PI or Investigator	S.No. of enclosures

D. (i) Paper presented in Conferences, Seminars, Workshops, Symposia

S. No.	Title of the Paper Presented	Title of Conference/Seminar	Organized by	Whether International/National /State/ Regional/ College or University level	S.No. of enclosures

D. (ii) Invited Lectures and Chairmanships at National or International Conferences / Seminars etc.

S. No.	Title of Lecture/Academic Session	Title of Conference/ Seminar etc.	Organized by	Whether International/ National	S.No. of enclosures

Please tick the enclosures attached:

S. No.	Check List	S. No. of enclosures.	No. of sheets
i.	Matriculation mark sheet/certificate		
ii.	Intermediate mark sheet/certificate		
iii.	B.A./B.Sc./B.Com(Final)mark sheet/degree/B.Lib. (Final) mark sheet/degree		
iv.	M.A./M.Sc./M.Com (Final)mark sheet/ degree/ M.Lib. (Final) mark sheet/degree		
v.	Ph.D./D.Phil. degree		
vi.	D.Litt.,D.Sc.,L.L.D.degree		
vii.	NET,UGC-JRF,CSIR-JRF Award Certificate		
viii.	Caste Certificate issued by the Competent Authority(OBC/SC/ST/etc.)		
ix.	Experience certificates		
x.	Recommendation letter(s)		
xi.	Award(s)		
xii.	Fellowship(s)		
xiii.	Publication(s)		
xiv.	Any other		

Total Number of sheets enclosed _____ (please give sequential number to each sheet and signature with date).

N.B. Applications without self attested testimonials (above) will not be entertained. (Applicable to all candidates)

21. Is there any case pending against you? _____ Yes/No

22. Any other information/qualification relevant to the post applied for:

23. Endorsement by the EMPLOYER

NOC

a) In case of in-service candidates in Government/Semi-Government organizations/Public Sector Undertakings /Autonomous Organizations, the endorsement form must be signed by the employer.

b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

Forwarded to the Principal, Hamidia Girls' Degree College, Prayagraj-211003

The applicant Dr./Mr./Mrs./ Ms. _____ who has submitted this application for the post of _____ in Hamidia Girls' Degree College, Prayagraj, has been in employment _____ in a temporary/ contract/ permanent capacity with effect from _____ the Pay Scale Rs. _____. She is drawing a basic pay of Rs. _____. Her next increment is due on _____.

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by Hamidia Girls' Degree College, Prayagraj and in the event of selection he/she will be relieved to join Hamidia Girls' Degree College, Prayagraj as per rules.

(Signature of the forwarding officer)

Name: _____

Designation: _____

Place: _____

Date: _____

24. Name and complete postal address of 2 referees (The referee should have knowledge of the candidates experience and should not be related to the applicant)		
	Referee-1	Referee-2
Names & Complete postal address		
Email:		
Phone (Landline) with STD code		
Mobile Ph:		
Fax:		

		Mailing address	Permanent address
Candidate's Name Address for correspondence			
Email:	Phone (Landline) with STD code	Mobile No:	Fax

25. Declaration	
I, _____ daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee meetings, my candidature/ appointment maybe cancelled by the College. I have never been convicted or contemplated for any unlawful activity. Signature of the Applicant (Name in Block Letters) Date: _____ Application not signed by the candidate is liable to be rejected	