

Hamidia Girls' Degree College, Prayagraj

(Constituent College, University of Allahabad) Sultanpur Bhawa, Noorulla Road, Prayagraj, U.P.-211003

Website: www.hgdc.ac.in

Email: hamidia.alld@gmail.com

Арр	lication Form for Assistant	Professo	r						
	ect for which applied:								
								Date:	
Perist	(For office use only) ration Number			Advertisement No.: HGDC/Selection/Assistant Professor/01/2023			stant Professor/01/2023	Paste your recent	
-								photog	sport size raph here and
No. Enclosures Claimed								sign act so that p	oss the photo art of signature
Attach	Attached								l be on form
			(Signatu	ire)					
1. I	Details of fee payment: (Only D	emand Dr	aft (DD) in favour o	of PRI	NCIPA	AL, HAMIDIA GIRLS'	DEGREE	COLLEGE)
DD	Number	Date		Amount (Rs))	Name	of Bank	Name	of the Branch
				Rs. 1500/-					
2.	Name of the post applied:				•				
3.	Subject for which applied:								
4.	Personal details:								
5.	Name (In Capital Letters)		Fi	irst Name	Name Middle Name		Surname		
	(III Capital Letters)								
6.	Date of birth	Day		Month	Yea	ar	Age as on last date of advertisement	Years	Months
_			C	ity/Villag			State		Countr
7.	Place of birth			e					У
8.	Father's Name								
9.	Mother's Name								
10.	Nationality								
11.	Gender	Femal	e						
12.	Community/Category	1	Relig	ion:					
	(Please strike whichever option	n is	-						
	applicable)			o. of proof en	•				
13.	Marital status						ouse		
-						r			
I			l						

14.	If physically disabled, indicate the relevant particulars	Yes/No	Percentage of disability	S.No. enclosed
	a. Blindness or low vision:			
	b. Hearing impairment			
	c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped)			
	d. Any one of the above			

	Name of the course	Name of the Board/Univ ersity	Month & Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	S.No. enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10 th Class/ equivalent 10+2/Higher Secondary equivalent Bachelor's Degree Master's Degree								
Ph.D. NET/SLET for lectureship, if any			Sub	ject		Roll No.	Year	
Any other exams passed								

16 . Chronological List of Experience (starting from current position/employment)* Period of Experience S. No. Scale of Name & Nature of Designation work/ enclosed pay address То From No. of duties &present of employers date date years/month Basic & s (As on date of advertiseme AGP nt) (a) **(b)** (c) (**d**) (e) (**f**) (g) (h)

*(Add separate sheet if required, to be annexed at relevant S.No.)

17. Nature of Experience*			S. No. of Enclosed
a) Teaching	No. of Years	No. of Months	-
i)Under-graduate level			
ii)Post-graduate level			
b)Post-doctoral experience			
c) Other experience, if any			
Total experience			

*(Add separate sheet if required, to be annexed at relevant S.No.)

18. Details of Post d	S. No. enclosed				
Agency	Host Institute	From date	To date	Duration	
Total experience	Year	Month	Т	'otal	

*(Add separate sheet if required, to be annexed at relevant S.No.)

Academic distinctions*		S. No. enclosed	
Name of the Academic Course/Body	Academic distinctions obtained		

*(Add separate sheet if required, to be annexed at relevant S.No.)

20. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published Papers in refereed Journals as notified by the UGC

S. No.	Title with Page Nos.	S. No .of the Journal in UGC approved list	ISSN/ ISBN No.	Impact factor	Whether Peer Reviewed Impact factor (if any)	S. No. Enclosed

*Attach separate sheet if required.

B (i) Research Papers published in other reputed journals notified by UGC

S. No.	Title with Page Nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of Co-authors	Whether you are the main author	S. No. Enclosed

*Attach separate sheet if required.

B (ii) Articles/chapters published in Books/Conference proceeding

S. No.	Details of conference Publication	ISSN/ ISBN No.	S. No. Enclosed

*Attach separate sheet if required.

	D (III) DOORS I	ublished as single	aution of as eu	1101			
S. No.	Title with Page Nos.		Publisher& ISSN/ ISBN No.	Whether Peer reviewed	No. of Co-authors	Whether you are the main author	S. No. Enclosed

B (iii) Books Published as single author or as editor

*Attach separate sheet if required.

C. Ongoing and completed Research Projects and Consultancies

C. (i) Ongoing Projects/Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	AsPI/Co-PIor Investigator	S. No. Enclosed

C. (ii) Completed Projects/ Consultancies

S.No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as	As PI/Co- PI or Investi gator	S.No .of enclosur es

D. (i) Paper presented in Conferences, Seminars, Workshops, Symposia

S. No.	Title of the Paper Presented	Title of Conference/Seminar	Organized by	Whether International/Nation al /State/ Regional/ College or University level	S.No. of enclosures

D. (ii) Invited Lectures and Chairmanships at National or International Conferences / Seminars etc.

S. No.	Title of Lecture/Acade mic Session	Title of Conference/ Seminar etc.	Organized by	Whether International/ National	S.No. of enclosures

Please tick the enclosures attached:

S. No.	Check List	S. No. of enclosures.	No. of sheets
i.	Matriculation mark sheet/certificate		
ii.	Intermediate mark sheet/certificate		
iii.	B.A./B.Sc./B.Com(Final)mark sheet/degree/B.Lib. (Final) mark sheet/ degree		
iv.	M.A./M.Sc./M.Com (Final)mark sheet/ degree/ M.Lib. (Final) mark sheet/ degree		
v.	Ph.D./D.Phil. degree		
vi.	D.Litt.,D.Sc.,L.L.D.degree		
vii.	NET, UGC-JRF, CSIR-JRF Award Certificate		
viii.	Caste Certificate issued by the Competent Authority(OBC/SC/ST/etc.)		
ix.	Experience certificates		
Х.	Recommendation letter(s)		
xi.	Award(s)		
xii.	Fellowship(s)		
xiii.	Publication(s)		
xiv.	Any other		

Total Number of sheets enclosed ______ (please give sequential number to each sheet and signature with date).

N.B. Applications without self attested testimonials (above) will not be entertained. (Applicable to all candidates)

21. Is there any case pending against you? _____ Yes/No

22. Any other information/qualification relevant to the post applied for:

23. Endorsement by the EMPLOYER					
NOC					
a) In case of in-service candidates in Government/Semi-Government organizations/Public Sector Undertakings /Autonomous Organizations, the endorsement form must be signed by the employer.					
b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.					
Forwarded to the Principal, Hamidia Girls' Degree College, Prayagraj–211003					
The applicant Dr./Mr./Mrs./ Ms					
(Signature of the forwarding officer)					
Name:					
Designation:					
Place:					
Date:					

24. Name and complete postal address of 2 referees (The referee should have knowledge of the candidates experience				
and should not be related to the applicant)				
	Referee-1	Refree-2		
	Referce 1	Kellee-2		
Names & Complete postal address				
r and r compression from a second				
Email:				
Eman.				
Phone (Landline) with STD code				
× ,				
Mobile Ph:				
Fax:				
гах.				

		Mailing address	Permanent address
Candidate's Name A correspondence	ddress for		
Email:	Phone (Landline) with STD code	Mobile No:	Fax

25. Declaration				
I,daughter of	hereby			
declare that all the statements and entries made in this application are true, complete and correct to the b	best of my			
knowledgeandbelief.Intheeventofanyinformationfoundfalseorincorrectorineligibilitybeingdetectedbefore or after				
the Selection Committee meetings, my candidature/ appointment maybe cancelled by the College.				
I have never been convicted or contemplated for any unlawful activity.				
	A 1' /			
Signature of the	Applicant			
(Name in Bloc	k Letters)			
Date:	,			
Application not signed by the candidate is liable to be rejected				
Application not signed by the calculate is hable to be rejected				